



Society for Building Services Engineering
and the
Chartered Institution of Building Services Engineers
South Australian Chapters
Information Evening

Joint Associations and Institutes invitation to attend a presentation on

CH₂ (Council House 2) - Melbourne



Awards

- 2007 Winner of Australian Engineering Excellence Awards - The Hudson Award
- 2007 Winner of Australia Engineering Excellence Awards — for Sustainability
- 2005 Joint winner of the Muller Industries Green Building Award
- 2005 United Nations (Victorian Division) World Environment Day Awards
- 2004 CRC Construction Innovation Year of the Built Environment Imagining the Future Award

Melbourne City Council's new 6 Greenstar office tower has been nominated as a pilot project in line with the Green Building Council of Australia's new Greenstar rating system.

To achieve this rating, the building has been assessed against several ESD performance indicators and has achieved over 75 points, a certification level which is defined as "World Leader".

The 6 Greenstar rating is the highest achievable rating and indicates the project's world leader status in terms of ESD initiatives.

Some of the features are integrated passive and active air conditioning systems, in-house power generation integrated with co-generation plant, chilled beam and chilled ceiling panel technology, high efficiency lighting and lighting control system, the use of phase change materials for thermal storage and a black water treatment plant.

The presentation on the building services will be given by **Dang Houdinh**, Regional Director of Lincolne Scott located in their Melbourne office. As the **Director in charge of CH₂**, he has participated as a speaker in the CH2 AusIndustry National Workshop Series on the "Design & Construction of Sustainable Buildings" and in the Property Council seminar "Green Building = Green Profits". Dang was also a participant in the Sustainable Buildings Leader's Workshop which led to the publication of the Sustainable Buildings Pathway.

He has an exceptional reputation for leading edge energy conservation and for his innovative and conceptual design skills.

Date: Thursday, November 13th 2008
Time: 5.30 pm for 6.00 pm start
Venue: Chapman Hall , Engineers Australia
11 Bagot Street, NORTH ADELAIDE

Registration: Please contact the SBSE Secretary, Peter Murton, on :-
Tel : 8449 3000 Fax: 8449 3111 Email pmurton@chariot.net.au

Refreshments: Tea and Coffee on arrival. Beverages and nibbles for a social conclusion to the evening sponsored by Lincolne Scott.